

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **JUL 2 1959**  
Returned to applicant for correction..... **AUG 7 1959**  
Corrected application filed..... **OCT 5 1959**  
Map filed..... **OCT 5 1959 under 18093**

The applicant..... **Ash Meadows, Inc., c/o J. M. McFadden**  
of **271 N. Monterey Road**....., County of **Riverside**  
**Palm Springs**  
State of **California**....., hereby make.... application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)..... **4-24-47 State of Nevada**

1. The source of the proposed appropriation is..... **Longstreet Spring**  
Name of stream, lake, or other source.
2. The amount of water applied for is..... **3.0**.....second-feet.  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....acre-feet.
3. The water to be used for..... **irrigation and domestic**  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)..... **120**
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 22, T. 17 S.,**  
**R. 50 E., M.D.M., at a point from which the NE cor. of Sec. 15,**  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
**T. 17 S., R. 50 E. bears N. 19° 16' E., a dist. of 5620 ft.**  
it should be stated.
6. Place of use..... **W $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 15; NW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 22, T. 17 S., R. 50 E., M.D.M.**  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... **January 1st**.....and end about **December 31st**.....of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.)..... **Ditches and laterals**  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00.....  
10. Estimated time required to construct works.....4 years.....  
11. Remarks.....  
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Compared.....HS/LB.....ga/jw.....Applicant.....Ash Meadows, Inc.  
Protested Feb. 15, 1960 by Norine B. Harris  
Protest overruled - See Ruling 1808 By.....s/ Harry H. Hughes, agent  
Box 827, Tonopah, Nevada

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.4 cubic feet per second but not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....October 14, 1972.....

Proof of commencement of work shall be filed before.....November 14, 1972.....

Work must be prosecuted with reasonable diligence and be completed on or before.....October 14, 1973.....

Proof of completion of work shall be filed before.....November 14, 1973.....

Application of water to beneficial use shall be made on or before.....October 14, 1975.....

Proof of the application of water to beneficial use shall be filed on or before.....November 14, 1975.....

Map in support of proof of beneficial use shall be filed on or before.....November 14, 1975.....

Commencement of work filed.....NOV 24 1972.....  
Completion of work filed.....NOV 15 1973.....  
Proof of beneficial use filed.....NOV 15 1974.....  
Cultural map filed.....JUL 25 1974.....  
Certificate No. 8440 Issued 2-14-75  
Recorded 2-20-75 Bk 180 Page 528

WITNESS MY HAND AND SEAL this 14th day of April, 1972  
of April, 1972  
State Engineer.